

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Those who disbelieve
and turn away (people)
from the way of Allah,
He will make their
deeds worthless.

﴿اٰیٰتھا ٣٨﴾ ﴿سُوْرَةُ مُحَمَّدٍ مَدَنِيَّةٌ ٩٥﴾ ﴿رُكُوْعَاتُهَا ٤﴾			
Surah Muhammad			
بِسْمِ	اللهِ	الرَّحْمٰنِ	الرَّحِيْمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
اَلَّذِيْنَ	كَفَرُوْا	وَصَدُّوْا	عَنْ سَبِيْلِ
Those who	disbelieve	and turn away	from
			the way of Allah,
			He will cause to be lost
			أَصْلَ

أَعْمَالَهُمْ ① وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا	and believe	righteous deeds,	and do	believe	And those who	1	their deeds.
بِمَا نَزَّلَ عَلَى مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ	from	(is) the truth	and it	Muhammad,	to	is revealed	in what
رَبِّهِمْ ② كَفَرُ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ	their condition.	and improve	their misdeeds,	from them	He will remove	their Lord,	
ذَلِكَ ③ إِنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ	falsehood	follow	disbelieve	those who	(is) because	That	2
وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَبِّهِمْ ④ كَذَلِكَ	Thus	their Lord.	from	(the) truth	follow	believe	those who and that
يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ ⑤ فَإِذَا لَقِيتُمْ	you meet	So when	3	their similitudes.	to the people	Allah presents	
الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ ⑥ حَتَّى إِذَا أَتَّخَسَّوهُمْ	you have subdued them,	when	until	the necks	then strike	disbelieve,	those who
فَشُدُّوا الرُّبُودَ ⑦ فَإِمَّا مِمَّا بَعْدُ وَإِمَّا فِدَاءً	ransom	or	afterwards	a favor	then either	the bond,	then bind firmly
حَتَّى تَضَعَ الْحَرْبُ أَوْزَارَهَا ⑧ ذَلِكَ ⑨ وَلَوْ يَشَاءُ اللَّهُ	Allah had willed	And if	That.	its burdens.	the war	lays down	until
لَا تُنْصَرُ مِنْهُمْ ⑩ وَلَكِنْ لِّيَبْلُوَ بَعْضُكُمْ	some of you	to test	but	from them,	surely, He could have taken	retribution	
بِبَعْضٍ ⑪ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ	then never	(the) way of Allah,	in	are killed	And those who	with others.	
يُضِلَّ ⑫ أَعْمَالَهُمْ ⑬ سَيَهْدِيهِمْ ⑭ وَيُصْلِحْ	and improve	He will guide them	4	their deeds.	He will cause to be lost		
بَالَهُمْ ⑮ وَيُدْخِلُهُمُ الْجَنَّةَ ⑯ عَرَّفَهَا لَهُمْ	to them.	He has made it known	(to) Paradise,	And admit them	5	their condition,	
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ تَنْصُرُوا اللَّهَ	He will help you	Allah,	you help	If	O you who believe!	6	
وَيُثَبِّتْ أَقْدَامَكُمْ ⑰ وَالَّذِينَ كَفَرُوا فَتَعْسًا لَهُمْ	for them,	destruction (is)	disbelieve,	But those who	7	your feet.	and make firm

2. And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, **He** will remove from them their misdeeds and improve their condition.

3. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.

4. So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, **He** could have taken retribution from them but (**He** ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, **He** will never let their deeds become worthless.

5. **He** will guide them and improve their condition,

6. And admit them to Paradise, which **He** has made known to them.

7. O you who believe! If you help Allah, **He** will help you and make firm your feet.

8. But those who disbelieve, for them is destruction

هَمَّ أَقْوَمَ يَهْتَدِ يَقُولُ ذَلِكَ وَلَكِنْ حَسَنَ اتِّصَالِهِ بِمَا قَبْلَهُ وَيُوقِفُ عَلَى ذَلِكَ

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water.

Part - 26

اِسْنٍ	وَأَنْهَرُ	مِّنْ	لَّيْنٍ	لَّمْ	يَتَغَيَّرْ	طَعْمُهُ
its taste,	changes	not	milk	of	and rivers	polluted,
وَأَنْهَرُ	مِّنْ	خَيْرٍ	لَّذَّةٍ	لِّلشَّرِبِينَ	وَأَنْهَرُ	مِّنْ
of	and rivers	for (the) drinkers,	delicious	wine	of	and rivers
عَسَلٍ	مُّصَقًّى	وَلَهُمْ	فِيهَا	مِنْ	كُلِّ	الشَّجَرَاتِ
fruits	all	of	therein	and for them	purified,	honey
وَمَغْفِرَةً	مِّنْ	رَّبِّهِمْ	كَمَنْ هُوَ	خَالِدٌ	فِي	النَّارِ
the Fire	in	(will) abide forever	like he who	their Lord	from	and forgiveness
وَسُقُوا	مَاءً	حَيًّا	فَقَطَّعَ	أَمْعَاءَهُمْ		
their intestines.	so it cuts into pieces	boiling	water	and they will be given to drink		
وَمِنْهُمْ	مَّنْ	يَسْتَمِعُ	إِلَيْكَ	حَتَّىٰ	إِذَا	١٥
when	until	to you,	listen	(are some) who	And among them	15
خَرَجُوا	مِّنْ	عِنْدِكَ	قَالُوا	لِلَّذِينَ	أُوتُوا	الْعِلْمَ
the knowledge,	were given	to those who	they say	you,	from	they depart
مَاذَا	قَالَ	إِنْقَافٌ	أُولَٰئِكَ	الَّذِينَ	طَبَعَ	اللَّهُ
upon	Allah has set a seal	(are) the ones	Those -	just now?"	(has) he said	"What
قُلُوبِهِمْ	وَاتَّبَعُوا	أَهْوَاءَهُمْ	١٦	وَالَّذِينَ	اهْتَدَوْا	
accept guidance,	And those who	16	their desires.	and they follow	their hearts	
زَادَهُمْ	هُدًى	وَأَتَتْهُمْ	تَقْوَاهُمْ	١٧	فَهَلْ	
Then do	17	their righteousness.	and gives them	(in) guidance	He increases them	
يَنْظُرُونَ	إِلَّا	السَّاعَةَ	أَنْ	تَأْتِيَهُمْ	بَغْتَةً	فَقَدْ
But indeed,	suddenly?	it should come to them	that	(for) the Hour	but	they wait
جَاءَ	أَشْرَاطُهَا	فَإِنِّي	لَهُمْ	إِذَا	جَاءَتْهُمْ	
has come to them	when	to them	Then how	its indications.	have come	
ذَكَرَهُمْ	١٨	فَاعَلِمَ	أَنَّهُ	لَا	إِلَهَ	إِلَّا
Allah	but	god	(there is) no	that [He] -	So know	18
their reminder.						
وَأَسْتَغْفِرُ	لِذُنُوبِكَ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and the believing women.	and for the believing men	for your sin	and ask forgiveness			
وَاللَّهُ	يَعْلَمُ	مُتَقَلِّبَكُمْ	وَمَثَوِكُمْ	١٩	وَيَقُولُ	
And say	19	and your resting places.	your movement	knows	And Allah	

and rivers of milk whose taste does not change, and rivers of wine delicious for those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, **He** increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,

“Why has a *Surah* not been revealed?” But when a precise *Surah* is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them

21. (Is) obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

22. Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

23. Those are they whom Allah has cursed, so He has made them deaf and blinded their vision.

24. Then do they not ponder over the Quran or are there locks upon (their) hearts?

25. Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

26. That is because they said to those who hate what Allah has revealed, “We will obey you in part of the matter.” But Allah knows their secrets.

الَّذِينَ آمَنُوا لَوْلَا نَزَّلَتْ سُورَةٌ ۚ فَإِذَا أُنزِلَتْ	those who	believe,	“Why not	has been revealed	a Surah?”	But when	is revealed
سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ ۚ رَأَيْتَ الَّذِينَ	a Surah	precise	and is mentioned	in it	the fighting,	you see	those who,
فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ	in	their hearts,	(is) a disease	looking	at you -	a look	(of) one fainting
مِنَ الْمَوْتِ ۖ فَأُولَٰئِكَ لَهُم ۖ طَاعَةٌ	from	the death.	But more appropriate	for them	20	(Is) obedience	
وَقَوْلٌ مَّعْرُوفٌ ۚ فَإِذَا عَزَمَ الْأَمْرُ ۖ فَلَوْ	and a word	kind.	And when	(is) determined	the matter,	then if	
صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ ۖ (٢١)	they had been true	(to) Allah,	surely, it would have been	better	for them.	21	
فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا	Then would	you perhaps,	if	you are given authority	that	you cause corruption	
فِي الْأَرْضِ وَتَقَطَّعُوا أَرْحَامَكُمْ ۚ (٢٢)	in	the earth	and cut off	your ties of kinship.	22	Those,	(are) the ones
لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ ۚ (٢٣)	Allah has cursed them,	so He made them deaf	and blinded	their vision.	23		
أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا	Then do not	they ponder	(over) the Quran	or	upon	(their) hearts	(are) locks?
ۚ (٢٤)	24	Indeed,	those who	return	on	their backs	after
مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ	what	(has) become clear	to them	(of) the guidance,	Shaitaan	enticed	[for] them
وَأَمَلَىٰ لَهُمْ ۚ (٢٥)	25	for them.	and prolonged hope	That	(is) because they	[they] said	
لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ	to those who	hate	what	Allah has revealed,	We will obey you		
فِي بَعْضِ الْأَمْرِ ۚ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ۚ (٢٦)	in	part	(of) the matter.”	But Allah	knows	their secrets.	26

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ	Then how, when the Angels will take them in death, striking their faces and their backs?
وَأَدْبَارَهُمْ ۚ ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَصْحَبَ	and their backs? 27 That (is) because they followed what angered
اللَّهُ وَكَرِهُوا رِضْوَانَهُ فَحَبَطَ أَعْمَالُهُمْ ۚ	Allah and hated His pleasure, so He made worthless their deeds. 28
أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَن لَّنْ	Or do those in whose hearts is a disease think that Allah will not bring forth their hatred? 29
يُخْرِجَ اللَّهُ أَصْغَانَهُمْ وَلَوْ نَشَاءُ	will Allah bring forth their hatred? And if We willed
لَأَرَيْنَهُمْ لَآرِيَيْنَهُمْ فَلَعَرَفْتَهُمْ بِسِيَمِهِمْ	surely, We could show them to you and you would know them by their marks; 30
وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ وَاللَّهُ يَعْلَمُ	but surely, you will know them by (the) tone of (their) speech. And Allah knows your deeds. 31
أَعْمَالَكُمْ ۚ وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ	your deeds. 30 And surely We will test you until We make evident
الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ وَنَبْلُوَ أَخْبَارَكُمْ	those who strive among you and the patient ones, and We will test your affairs. 31
إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ	Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless. 32
وَشَاقُوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ	the Messenger and oppose after [what] (has been) made clear to them
الْهُدَىٰ لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَسَيُحِطُّ	never the guidance, Allah will they harm (in) anything, and He will make worthless
أَعْمَالَهُمْ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا	their deeds. 32 O you who believe! Obey Allah and obey
الرَّسُولَ وَلَا تَبْطُلُوا أَعْمَالَكُمْ ۚ إِنَّ الَّذِينَ	the Messenger, and (do) not make vain your deeds. 33
كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ	disbelieve and turn away (people) from the way of Allah, then died while they

27. Then how (will it be) when the Angels will take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient ones and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they

were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and **He** will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, **He** will give you your rewards and will not ask you for your wealth.

37. If **He** were to ask you for it and press you, you will withhold, and **He** will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, **He** will replace you with another people, ^ع then they will not be like you.

كُفَّارٌ ۖ فَكَنْ يَغْفِرَ اللَّهُ لَهُمْ ۖ فَلَا تَهْنُوا						
weaken	So (do) not	34	them.	will Allah forgive	never	(were) disbelievers,
وَتَدْعُوا إِلَى السَّلَامِ ۖ وَأَنْتُمْ الْأَعْلَوْنَ ۖ وَاللَّهُ مَعَكُمْ						
(is) with you	and Allah	(are) superior,	while you	peace	for	and call
وَلَنْ يَنْتَرِكُمْ أَعْمَالُكُمْ ۖ إِنَّمَا الْحَيَاةُ الدُّنْيَا						
(of) the world	the life	Only	35	(of) your deeds.	will deprive you	and never
لَعِبٌ وَلَهُمْ ۖ وَإِنْ تَوَمَّنُوا وَتَتَّقُوا يُؤْتِكُمْ						
He will give you	and fear (Allah)	you believe	And if	and amusement.	(is) play	
أُجُورَكُمْ وَلَا يَسْأَلُكُمْ أَمْوَالَكُمْ ۖ إِنْ						
If	36	(for) your wealth.	will ask you	and not	your rewards	
يَسْأَلُكُمْ هَا فَيَحْضِكُمْ تَبْخُلُوا وَيُخْرِجُ						
and He will bring forth	you will withhold	and press you,	He were to ask you for it			
أَصْغَانَكُمْ ۖ هَآنَتْ هَؤُلَاءِ تَدْعُونَ لِتُنْفِقُوا فِي						
in	to spend	called	these,	Here you are -	37	your hatred.
سَبِيلِ اللَّهِ ۖ فَمِنْكُمْ مَّنْ يَبْخُلُ ۖ وَمَنْ						
and whoever	withhold,	(are some) who	but among you	(of) Allah -	(the) way	
يَبْخُلُ فَإِنَّمَا يَبْخُلُ عَنْ نَفْسِهِ ۖ وَاللَّهُ الْغَنِيُّ						
(is) Free of need,	But Allah	himself.	from	he withholds	then only	withholds,
وَأَنْتُمْ الْفُقَرَاءُ ۖ وَإِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا						
(with) a people	He will replace (you)	you turn away	And if	(are) the needy.	while you	
غَيْرَكُمْ ۖ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ ۖ						
38	(the) likes of you.	they will be	not	then	other than you,	